



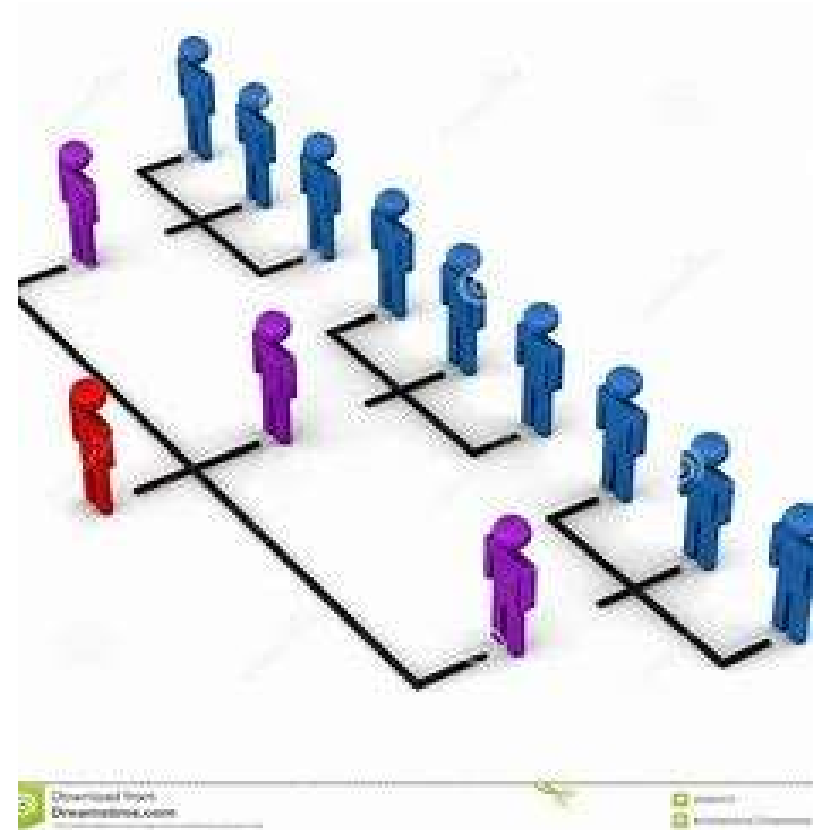
# The Work Of Organization

A review





According to elders Tess and Parminder what stage of maturity has the work of organization reached?




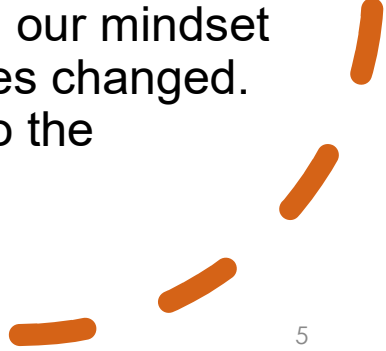
- The work of organization is an important issue for E. Tess and E. Parminder.
- They recognized we are in an infancy stage although the movement is 31-year-old.
- The work of organization started gently from 2014. More officially in 2016 with refinements in 2018, 2019, 2021.





In the early years, why did the movement not insist to be organized?



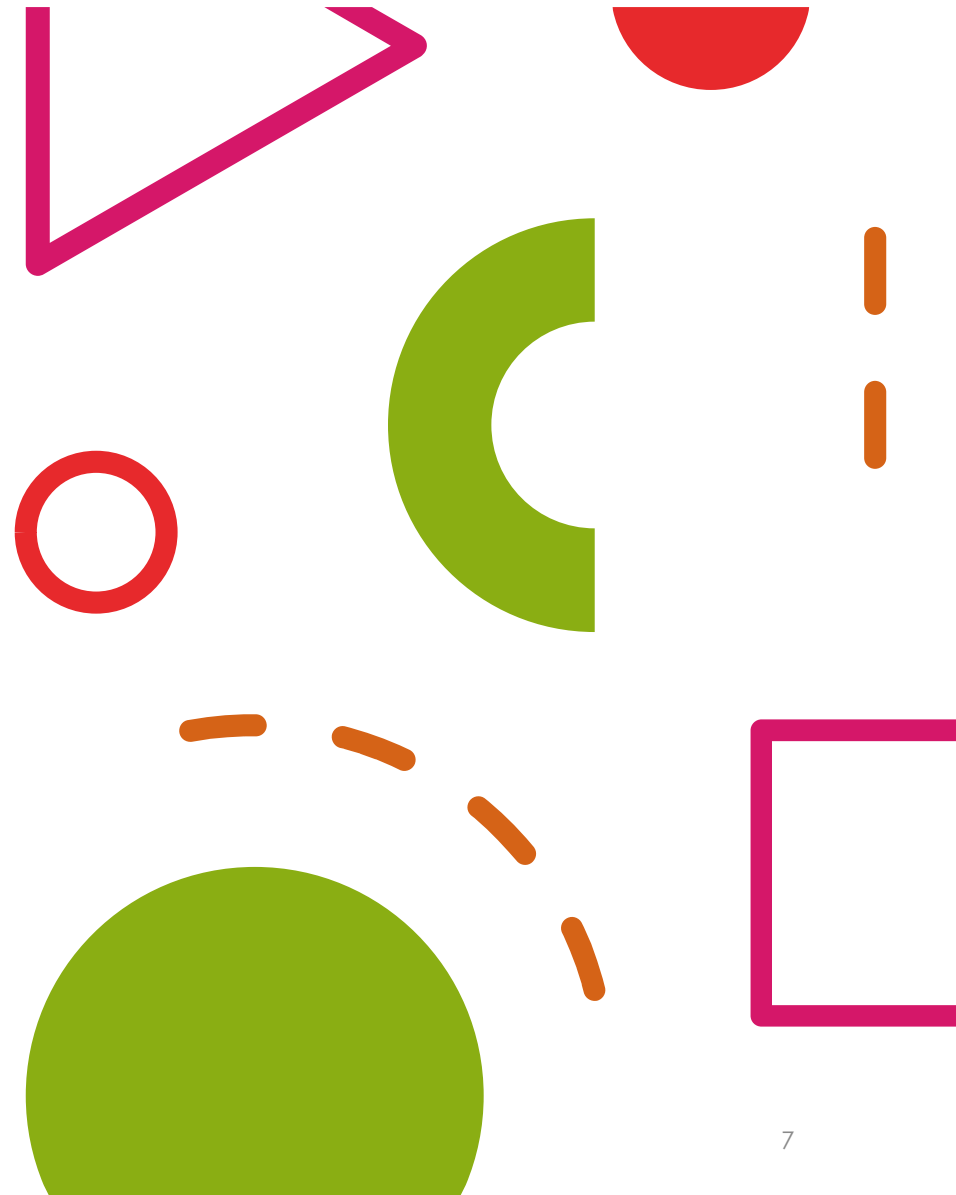
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- For most of the history of this movement, there has been no organization.
  - We, like the Millerites, have taken a similar course.
  - When William Miller started his work, he had no idea and no will for organization. He saw his work as one who would lead people back to the mother church – the protestant denominations – for us the SDA church.
  - After 2014, things started to change in our mindset in a similar way the mindset of Millerites changed. The way they compared themselves to the protestant churches.
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What was the primary reason for organization in 2014?



- The movement started to grow and it was necessary to strengthen relationships between FFA and the different ministries around the world.





When did the subject of baptism arise in the movement?





- 2007-2009
- The subject of baptism arose. Some teachers and leaders insisted on rebaptism.





The subject of baptism brought a clash of ideas on what baptism represented and whether or not it should be performed in the movement. What were these ideas?




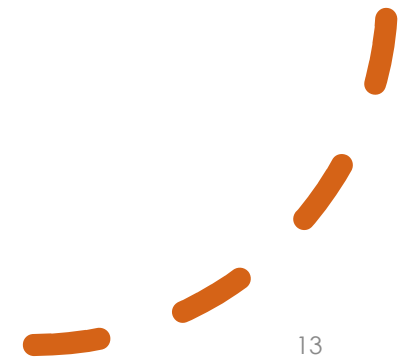
- Around 2007-2009, there was a clash of ideas on what baptism represented.
- Some teachers had the idea to baptize people into a message.
- On the other side of the argument, people say that baptism was the entrance to the kingdom of Heaven. To simplify: Are you joining a message or a kingdom? People took their side.
- Those who argued that baptism was an entrance into the kingdom of Heaven won the case. But after 2009, baptism ceased to happen. This call for rebaptism died to death.
- Others argued that baptism was wrong because of the principles of scattering and gathering brought to view in the 2520.
- The scattering and gathering were experiences that a person went through. A person is scattered and then gathered. This is the Laodicean experience depicted in Early Writings p.74.
- In 1850, the people of God were supposed to enter into a second gathering but it happened to be a second scattering – Laodicean condition.
- So, if you are scattered, you have to be gathered. The SDA church was scattered, so the SDA church must be gathered from 1989.



When did baptism  
reoccur?




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- From 2010 to 2016 there was no baptism. At least none that was driven by prophetic principles.
  - First Baptism happened in 2016.





What happened in 2014?



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- The first major split occurred (Path of the Just).
  - These teachers had wrong ideas of what baptism represented.
  - Their teachings were swept away and from that point, the movement started to flourish which brought an awareness for organization and baptism.



What are the 2 key ideas connected with organization?





- Although Ezra 7:9 confirms the idea of organization, the 2 key elements are the 2520 and baptism.
- The 2520 was the first message given to Adventism in 2005.
- The 2520 was the key that unlocked our history, our message, that the Sunday Law is coming, Jesus is about to return.
- In 2009, we have our increase of knowledge on the 2520.
- In 2012, the agitation of the SL begins. The LC of SL is coming. It arrives in 2014.
- The issue of baptism arose at the same time period.
- Without these 2 key elements, we wouldn't recognized the work of organization properly.

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When and Where did the work of organization start back?




- The work started quietly and privately in the UK in 2016.
- It was "formalized" with the ordination of E. Thabo, Parminder, and Marco in Arkansas the same year.





What were the geographical areas allocated to each elder?



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- Elder Thabo : Canada, Africa
  - Elder Marco : South America
  - Elder Parminder : Europe



What were the other geographical areas where a proper organization was needed?



- In the USA and Oceania.
- In the USA, some conference elders kept wrongly their title of elder. An elder in the conference church is not qualified to bear the title of an elder in the movement.
- Moreover, Elder Jeff bore different hats in the organization that were not properly defined.
- In Oceania, sister Terrie was (and still is) the main leader. However, as a woman, it was not really accepted. Later on, Elder Parminder would become the continental elder for Oceania.






When did the work of reorganization of the USA take place?

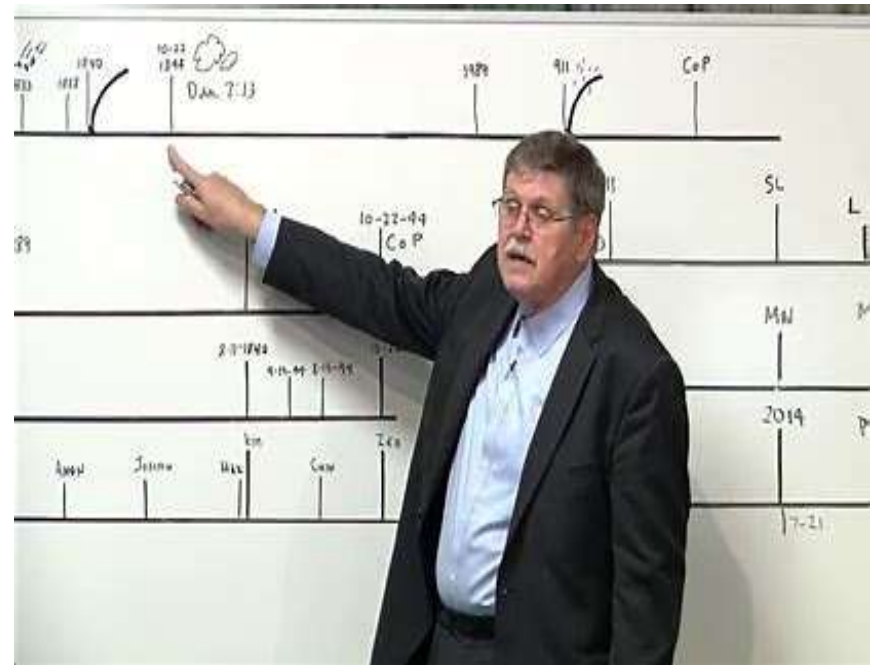




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- The work of reorganization started in June 2019 and it was finalized at the German international Camp-meeting with the ordination of elder SheQueta Coleman.



Why did FFA leave the movement in the summer of 2019?



- Oceania and the USA were not dealt properly before and became the catalyst for separation to occur.
- The USA is being reorganized and for FFA it is unacceptable.
- FFA thought that Elders Parminder and Tess orchestrated a coup to take over the leadership.
- Elders Tess and Parminder reorganized the movement without consulting FFA and they didn't like it.
- FFA thought they were the movement and consequently felt offended.

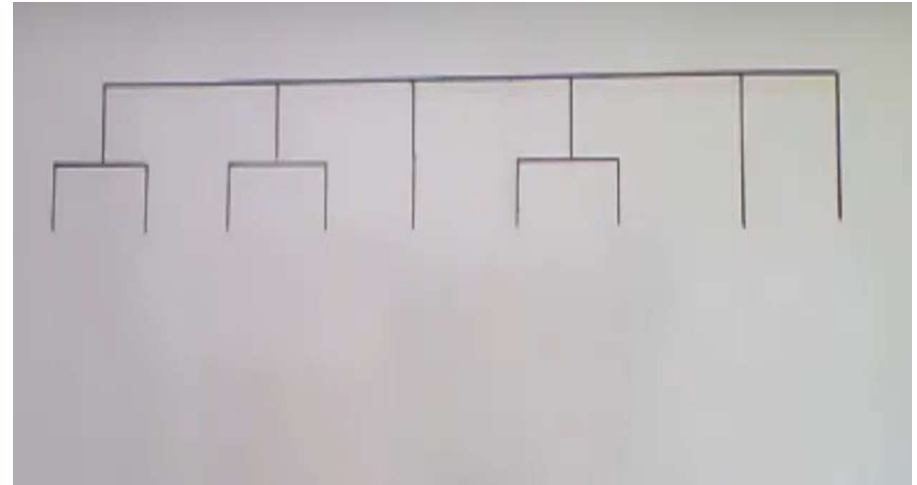
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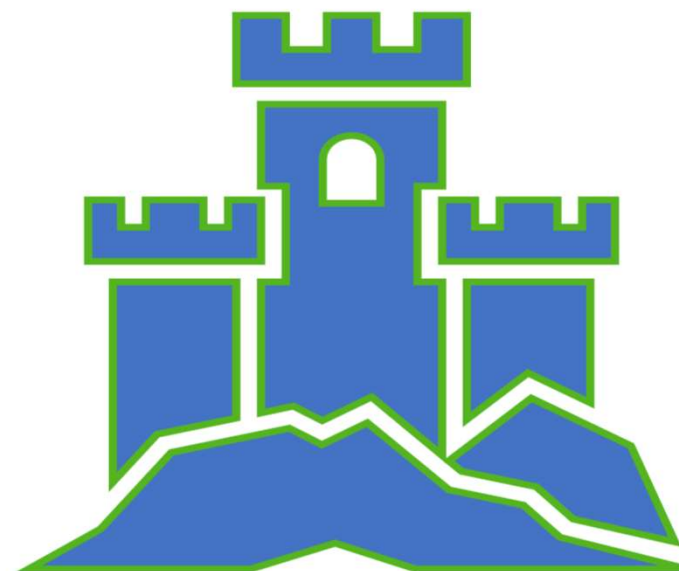
How do we have to understand organization today in the movement?



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- The organizational structure has to be understood in a dispensational manner.
  - We are heading to Pentecost, it is not surprising that the organization is formalized.
  - The structure is not perfect. Some weaknesses, cracks will be fixed in God's timing.
  - The structure of today may be different in 5 years.
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Before the split with FFA, two temples were erected. What were they?



- The two temples are those of Elder Jeff and his methodology and Elder Parminder and his methodology.
- We would say John's disciples and Christ's disciples.
- John the Baptist and JC did not see things the same way.
- The disciples elevated John because "there was no greater prophet on earth than John the Baptist".
- It should be clear by parable Methodology that it doesn't mean that John was a great man, the number 1 prophet above the other prophets.
- If we would rank a prophet who doesn't give up when under pressure, John is not the one to look at, emotionally, doctrinally, and spiritually.
- He is weaker than Paul. In prison, John cries, Paul sings. John doesn't know his job function. Paul was in prison multiple times.
- John was great like E. Jeff Pippenger was great. The greatness is connected with the great privilege they have not the person.
- Jesus told his unconverted disciples they will be greater than John.
- What makes them great is the privilege experience not their human capabilities.
- This is not an attack on John but an acknowledgement when we look back at the first century church.
- If he was great, he would have built a temple but it would have been done in an incorrect way. We should thank God for cutting short the work. After 6 months, he was thrown in prison. Out of sight out of mind.
- One thing the disciples had right (the 12, the 70, 120), they didn't argue with JC although they didn't understand what he was talking about.

- We can see clearly these two temples being constructed during a period of 5 years.
- Elder Jeff has his disciples and he uses a methodology. Elder Parminder has his disciples and he uses a methodology.
- In September 2019, Elder Jeff said (paraphrase): “I am going to wash my hands with these people and go back to my Laodicean condition”. 12 months later, he had completely left and abandoned the message, sadly.
- We are auditors – we can separate facts from noise. We need mental and spiritual tool to discern truth from noise. That is the way you succeed. We are supposed to be students of prophecy.





Did Elder Jeff know he was John The Baptist?



- Back in 2007, brother Marco along side with people from the UK developed the lines.
- Elder Jeff knew who he was as John the Baptist, Elijah. He should have learned his lesson and left his position.
- The Bible is a parable. John left his responsibilities but not in a voluntarily manner. He was forced to leave because no one listened to him and he found himself in trouble with the government.
- This is important to understand, the spiritual does not look the same as the literal.
- The government will not come to attack elder Jeff. But he became fearful and started to give his money away because just like John, he thought he would have been taken away.
- From 2007 to 2019, he had 12 years to understand. he had assistants, he could have leave voluntarily.

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- There is a problem with the USA : E. Jeff loved Parminder but others didn't.
- As a result, they persuaded him to make wrong choices and he knew it. "cease ye from men". He chose to listen to human flesh.
- As for us, we are not going to be stricken by God, or get diseases.
- It works like this : God gives you a rope and you will be the captain of your own destiny. He would not hold the rope for you!!! your own destiny is in your hands.
- POTJ, Tree of Life, they were not kicked out of the movement, they left on their own. No one forced them.

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- Back in 2019, Elder Parminder is in Brazil and things are going on in the USA.
- By this stage, it is embarrassing for E. Jeff to be the leader of the movement. He recognized it. He had no message to give. He was desperate to go but his counsellors told him to stay although he knew it was wrong.
- Quarter 1 and quarter 2 of 2019, Elder Jeff was publicly challenged or humiliated.
- He and Elder Tess were in collision and from that time, he couldn't teach any longer.
- From there, he lost his self conviction. He began to be afraid because he had no confidence he could understand the truth.
- Just like Miller back in the spring and summer of 1844, WM didn't want to let go because he was wrongly counselled by people.

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# Explain the Organizational structure of Today



# 6) Order From Disorder - Parminder Biant 03.01.21

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