

The Midnight Cry Messages Compared and Contrasted

Definitions- Noah's Webster 1828 Dictionary

- Compare: Set together and examined with respect to likeness or unlikeness, agreement or disagreement; likened; represented as similar.
- Contrast: To set in opposition two or more figures of a like kind, with a view to show the difference or dissimilitude, and to manifest the superior excellence of the one by the inferiority of the other, or to exhibit the excellence of the one and the defects of the other in a more striking view; as, to contrast two picture or statues.

Midnight Cry in Millerite History

- Matthew 25:6- And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

"At Midnight a cry was raised, the bridegroom is coming, go ye out to meet him. Then all the virgins arose, and trimmed their lamps." We have already shown that the tarrying time for the bridegroom by the prophetic periods was six months, beginning the 19th April down to 22nd October, 1844. The Midnight of this dark stupid time would be about July 20th. S. S. Snow gave the true Midnight Cry in the Tabernacle in Boston at this time, and it was received by the virgins in a different light from what it ever was before. He says he had been trying to make people believe it before, but without effect, because it was generally believed as we had been taught from 1840, that the Midnight Cry embraced the whole subject, even beginning back to the French Revolution, and some were old enough to believe it had begun in the day of the Apostle. But now it began to move with rapid progress. God was giving the light by his spirit. I well remember some that I conversed with, who related the wonderful manner in which they were moved upon to examine this subject before they had heard it.

At Midnight, in the dead of the night of this tarrying of the Bridegroom, "the cry was raised," which caused great agitation and excitement, looking with unparalleled interest at definite time, 10th of the seventh month.

A camp meeting was held in Concord, N.H., somewhere about the first of August. Here, as we afterwards learned; the cry resounded throughout the camp. On the 12th of August, another

was held in Exeter, N. H. On my way there, something like the following seemed to be continually forcing upon my mind. You are going to have new light here, something that will give a new impetus to the work. How many thousand living witnesses there still are scattered over the land that experienced the manifestation of the spirit's power in applying to their hearts the many scriptures, and especially the clear exposition of the parable of the ten virgins, at that meeting. There was light given and received there, sure enough; and when that meeting closed, the granite hills of New Hampshire rang with the mighty cry, Behold the Bridegroom cometh, go ye out to meet him! Bates Pamphlet #2, page 72 (BP2 72.1-3)



- The Millerite MC corrected and elaborated (enlarged) upon Miller's conclusion (his loK) on time.
- The current MC bears the same relation by comparison - it enlarges upon the message formalized by Jeff.

The Concepts or Headings of Snows MC Message:

1. The 6000 years - end of antitypical week of creation in 1844 and the beginning of the Millennium.
2. The Times of the Gentiles - end of the scattering in 1844.
3. The Seventy Weeks - 1843 by identifying the cross as 31 AD and Pentecost as 34 AD. 1810 years to 1844.
4. 2300 days - sanctuary cleansed in 1844
5. The Types - Day of atonement on Oct 22, 1844.

The Concepts or Heading of Today's MC Message:

1. Fatima or Satan's Counterfeit Reform Line

2. Acts 27
3. Fourth Diadochi War
4. Pyrrhic Wars
5. World War 2
6. Information Warfare
7. Midway- 2014
8. Ten Years
9. Prophetic Spans
10. November 9s

- Millerite Midnight Cry is largely internal.
- MC for 144,000 is both internal and external.

	Internal	External
911	Early rain	Islam, Patriot Act,
2014	Latter rain	Cambridge Analytica's U.S. study Tarentum attacks Thuri (Russia attacks Ukraine), Islamic caliphate,
2016 (Ipsus)	Ordination/organization	U.S. elections - Trump,
2018 (Heraclea)	Midnight Cry message (time)	Midterm election, Spheres of influence (withdrawal from Syria & Afghanistan) and Finances (removal of sanctions) - Putin wins
2019 (Asculum)	Close of probation	Battle of Raphia (Putin wins)

- Why is there a visible difference between the natures of both MC messages? One has a religious undertone while the other does not - its undertone is secular or political.

1st Witness

- Revelation 14: 7= Daniel 8:14

Daniel 8:3-9 "And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai. Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last. I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great. And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes. And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power. And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand. Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven. And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land."

- Ram= Exodus 29: 16-20, Leviticus 5: 15-18, Numbers 28: 18, 19 etc.
- He-goat= Leviticus 4: 24, Leviticus 16:15 etc. H8163= he goat
- Horn= Exodus 27: 1, 2, Exodus 30: 10, Psalm 118: 27 etc.
- The symbols of Daniel 8's vision are drawn from the sanctuary and might be themed as showing a counterfeit religion.
- Revelation 14: 7, 9-11= Daniel 11: 40-45.
- Daniel 10:14- Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision *is* for *many* days.

Daniel 11:40- 45 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with

many ships; and he shall enter into the countries, and shall overflow and pass over. He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon. He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps. But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

- King of the North- Isaiah 14: 12-14, Psalm 48: 1, 2.
- Daniel 11 tracks the rise of the counterfeit king of the north. A king is a secular or political figure (Daniel 2: 37, 38 may offer this proof).

Summary

Daniel 8, the Millerites' first angel's message, has a religious theme. This religious theme had an impact on how their MC message was formulated and taught. The converse is true for today's MC message. A political theme characterizes the entire chapter of Daniel 11. When both chapters are compared and contrasted this observation is most pronounced. It is also true when both mc message are compared. None can miss the religious and secular undertones in either messages.

2nd Witness

- In 1844 the Protestant horn of the lamb-like beast fell.
- Within today's history the republican horn is to fall
 - The message given in the respective reformatory lines would be adapted to warn against both impending falls.
 - Republican horn fell with the election of Donald Trump. Clinton (Antigonus) was the last hope for constitutionalism within the U.S.

[Draw the line of the ships of Alexandria]

 1798- Alexandria (Alexander means Protector and defender of the People)

- 📖 1844- Myra/Lycia (Lycia come from a root word which means of the whitening color of ripening grain: Harvest; Myra means bitterness)
- 📖 1863- Cnidus (Here the ship went off course because it met with contrary winds)
- 📖 1989- Lasea (Paul give a message here [Acts 27: 9 and 10]) Shipwreck is known this early)
- 📖 911- Euroclydon (Euro= eastern, clydon= cyclic storm)
- 📖 MN- Acts 27: 27
- 📖 MC- Acts 27: 27-28 (14th night symbolic of August 14, 1844; Time is visible through fathoms. One fathom=72 inches. 15 fathoms =15*72= 1080, 20 fathoms= 20*72=1440. Both when summed together=2520 inches)
- 📖 SL- Shipwreck

The ships of Alexandria and Adramyttium are symbolic of the institutions of Adventism and the USA. At 1844 put a broken horn. Then draw the line of the priest. At 2016 put another broken horn. The horn of 1844 is religious while the one of 2016 is civil. Therefore, the nature of each message must reflect the entity to which it is addressed.

- The two preceding arguments explain why the MC message requires us to pay close attention to external events.
 - Particularly external events in the political realm
 - It requires us to also have right ideas about the political issues at play (nationalism, racism, sexism).

3rd Witness

- 📖 The line of the Millerites deals chiefly if not solely with internal events. Show this by way of their reform line.
- 📖 Conversely our line is a nice blend on internal and external events. Picture this as well through the use of our reform line.

You will observe through this an added detail or explanation. The MC message interplays the internal and the external almost seamlessly. Granted, however, the overarching concepts are

external in their nature.