

Parables in Daniel 11:40-45 Part I

- God declares the end from the beginning - Moses -> Christ; Millerites -> 144k.
- Christ and 144k are both omega histories.
 - Hence there are ways in which these two histories more clearly parallel one another on this account.
- Parable teaching was a salvational issue in Christ's time therefore it is a salvational issue in our day.

G3850

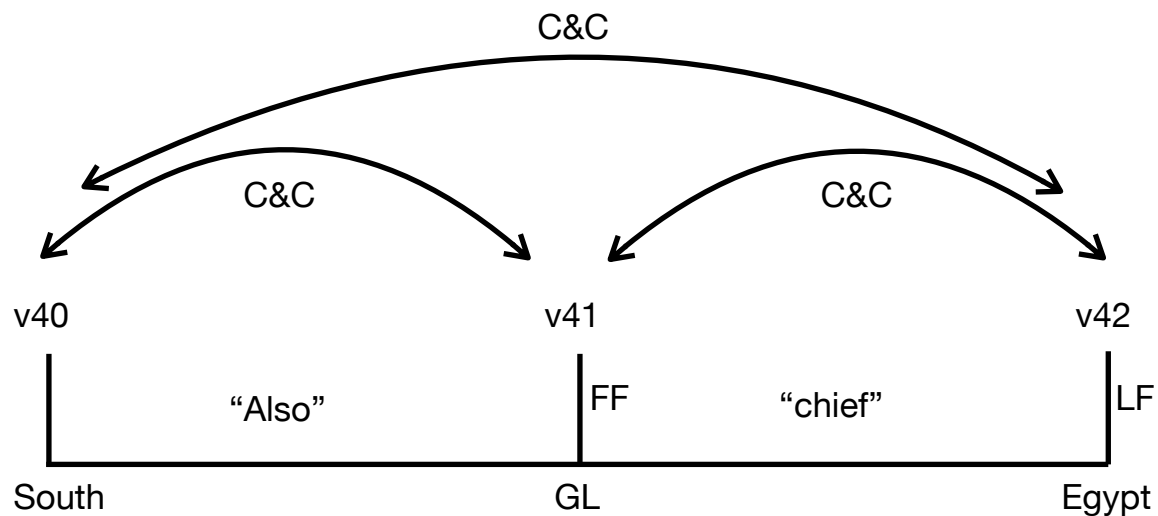
Original: παραβολή

Transliteration: parabolē

Phonetic: par-ab-ol-ay'

Thayer Definition:

a placing of one thing by the side of another, juxtaposition, as of ships in battle metaphorically. a comparing, comparison of one thing with another, likeness, similitude, an example by which a doctrine or precept is illustrated *a narrative, fictitious but agreeable to the laws and usages of human life, by which either the duties of men or the things of God, particularly **the nature and history of God's kingdom** are figuratively portrayed* a parable: **an earthly story with a heavenly meaning**; a pithy and instructive saying, involving some likeness or comparison and having preceptive or admonitory force; an aphorism, a maxim a proverb; an act by which one exposes himself or his possessions to danger, a venture, a risk.



Daniel 11 Verse 41

Daniel 11:41 (KJV)

He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

- Two groups seen in Dan 11:41 - this is thus a parable. The subjects are to be compared and contrasted.
 - This reveals the meaning of the verse without having to go elsewhere in the scriptures.
 - It also opens up or adds information that is not expressly stated in the passage.
- 1) "Many"
 - A. As EMA are God's people the "many" that are overthrown must be God's people also.
 - B. Overthrown - going to the doctrines of Babylon in contrast to EMA.
 - Once free but goes into prison.
- 2) Edom Moab and Ammon (EMA).
 - A. EMA are God's people.
 - B. Escape - They are in captivity to the KN as it is out of His hand that they escape from Babylon's doctrines/error.
 - Once in prison but becomes free.

H4422

maw-lat'

A primitive root; properly to *be smooth*, that is, (by implication) to *escape* (as if by *slipperiness*); causatively **to release** or *rescue*; specifically to *bring forth* young, *emit* sparks: - deliver (self), escape, lay, **leap out**, let alone, **let go**, preserve, save, X speedily, X surely.

- They escape from the KN error - rejection of time according to Fitch.

There are two classes of believers who feel a deep interest in this subject. The first believe, that the reign of Christ will be a Literal Reign upon the earth after the Resurrection. They deny the popular notion of the "Jews return to Palestine"—"the temporal Millenium" etc., and hold that the "Second Coming" is at hand. HST April 15, 1840, p. 16.14

*The second class, believe that the reign of Christ will be Spiritual. That we are not to expect a literal appearance of Christ a "second time." That there will be a temporal Millenium, or a peaceful, universal reign of Christ on the earth a "thousand years." That the Jews will return to Palestine as a nation—and that the Resurrection and General Judgment are far distant—**that the time cannot be definitely fixed**, etc. HST April 15, 1840, p. 16.15*

Thus I have defined what Babylon, or Antichrist is. It is everything that rises in opposition to the personal reign of Christ on David throne, and to the revealed time for his appearing and here we do find the professed Christian world Catholic and Protestant, on the side of Antichrist. They all say, let us take the kingdom, and let Christ, and the departed saints that have suffered with him, to whom the kingdom has been promised, remain where they are. Come Out of Her My People, Charles Fitch, 14.1

- Also see time of Christ - they did not understand the **time** of their visitation.

- The above is the parable of Dan 11:41 at its most basic level.
- Another layer can be added - based on Rev 18 and the epistles of Paul
 - The angel of Rev 18 identifies that God has people in Babylon.

Revelation 18:4 (KJV)

And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

- Therefore God’s church also has two groups - the world and the church
 - Paul presents this in Romans 3, 10 and 9.

God's Kingdom	Satan's Kingdom
Church and the World	Church and the World
Jew and Gentile (see Rom 3, 10:9-12, 9:1-7)	Jew and Gentile



- This structure is also seen in Daniel 2.
 - Mountain (satan’s people) and stone (God’s people). Image (Satan’s people) is crushed into chaff. Therefore there must be wheat (God’s people).
- Adding this layer of the composition of the two kingdoms has implications for who is overthrown at the SL.
 - Those who escape were in prison and are made free. Therefore those who are overthrown were free but go into prison.
 - SDA’s are not free. They are in captivity (no time).
 - In the history of Christ the disciples were free. It was the disciples who were free.
 - Christ called the Jews blind (Laodicea).
 - Thus the free are those in the present-truth movement. It is therefore many in this group are overthrown.

Daniel 12 Verse 10

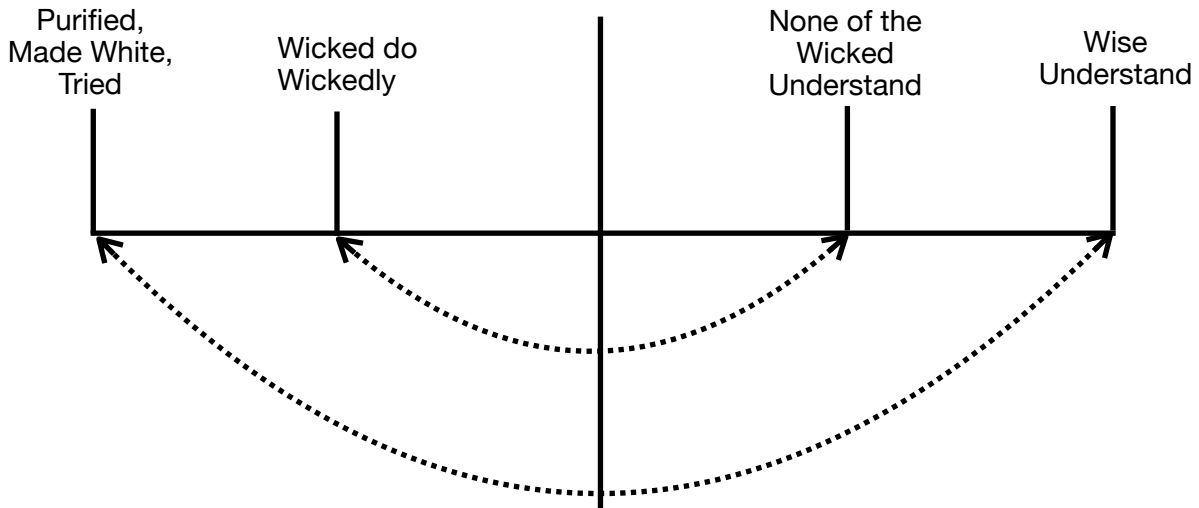
- Dan 12:10 provides another witness for how information can be gleaned that is not explicitly stated in the text.

Daniel 12:9-10 (KJV)

*And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.
10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.*

Daniel 12:3 (KJV)

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.



Wise	Wicked
Understand	Don't understand
Wise (Teachers)	Teachers (not in text)
Purified, made white, and tried - prove righteous	Undergo a three-step test - fail the test and are proved to be wicked (not in text)
Verse 3 - they shine as the brightness of the firmament; turn many to righteousness	Verse 3 - will be lost for eternity; turn people away from righteousness to wickedness (not in text)

- Repetition and enlargement (tautology - a phrase or expression in which the same thing is said twice in different words) often seen in the structure of the text.
 - They that be wise -> shine... — They that turn many to righteousness -> as stars for eternity.
 - “And” is a bridge to a statement that repeats the information contained in the preceding statement.
 - The wise are those who turn many to righteousness.
 - To shine means to “teach” according to Strong’s.
- “Brightness” has H2094 as its root.

H2096

zôhar

zo'-har

From [H2094](#); *brilliance*: - brightness.

H2094

zâhar

zaw-har'

A primitive root; to *gleam*; figuratively to *enlighten* (by caution): - admonish, shine, teach, (give) warn (-ing).

- The wise shine as stars - they shall be teachers through eternity.
- Stars only shine in darkness of the night.
- Hence the wise are teachers who turn many to righteousness by teaching the truth in a time of darkness.
- Dan 12:10 contains a chiasm.
 - To be purified, made white, and tried occurs through understanding.
 - Not to understand is to do wickedly.
 - This chiasm emphasizes the nature of our test as the understanding of the prophetic message.

Daniel 11 Verses 40 and 41

- In verse 40 the KN overflows KS. In verse 41 he overthrows many.
 - To overflow is to inundate, drown, overwhelm. It means to cover or take over the whole land.

H7857

shaw-taf'

A primitive root; to *gush*; by implication to *inundate*, *cleanse*; by analogy to *gallop*, *conquer*: - drown, (over-) flow (-whelm), rinse, run, rush, (thoroughly) wash (away).

- Verse 41 says he shall enter “also” (in addition to/as well).
 - Thus overflow = overthrow - he will take over the whole country.
 - Many are overthrown - not a few - because it is the entire country being taken.

Daniel 11 Verses 41 and 42

Daniel 11:41-42 (KJV)

He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon. 42 He shall stretch forth his hand **also** upon the countries: and the land of Egypt shall not escape.

- “Chief” in “chief of the children of Ammon” means first in order/first fruit.

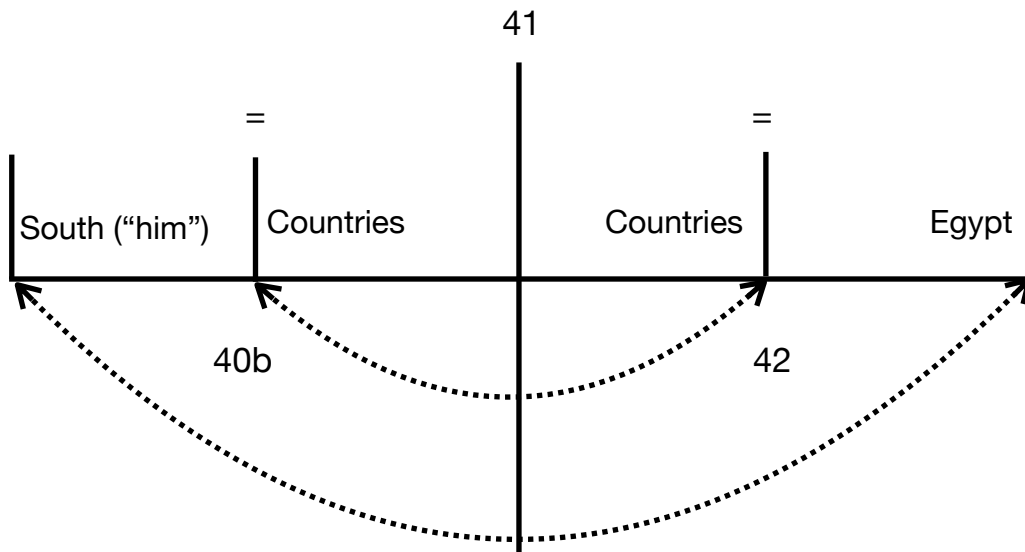
H7225

ray-sheeth'

From the same as [H7218](#); the *first*, in place, time, order or rank (specifically a *firstfruit*): - beginning, chief (-est), first (-fruits, part, time), principal thing.

- If there is a FF there is a LF/harvest.
- FF = gentiles that escape in USA at SL. LF = gentiles that escape in the world from SL - CoP.
- Thus there is a group that escape in verse 42 even if it is not stated explicitly.

Daniel 11 Verses 40 - 42



- “Stretch forth his hand also upon the countries” and “land of Egypt shall not escape” may seem to teach that Egypt and the countries are two different entities.
 - Repeat and enlarged is used here = saying the same thing in a different way. But the different way adds more information.
 - Chiasm shows countries = Egypt.
 - Implication of the above is that KS = countries.
 - Implication of this is that the KS died/was conquered in 1991 - not what we taught in the wake of the opening up of Raphia and Panium.