

Confirming 9/11

The passage below is used as a witness for 911.

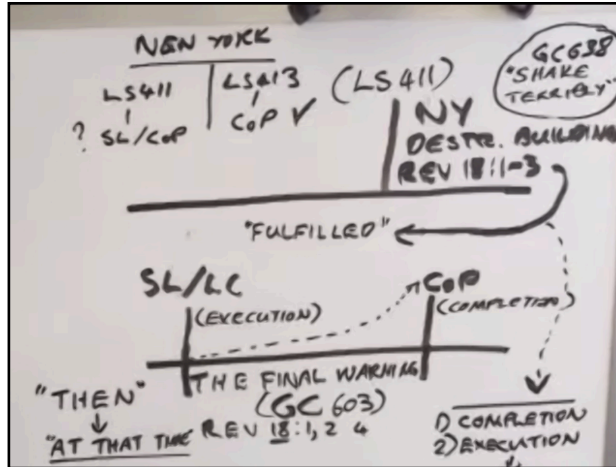
As regards her teachings and warnings concerning the necessity of earnest endeavor in proclaiming the third angel's message in the cities, in view of the calamities that were to befall populous centers as the end of the world draws nigh, Mrs. White has written thus: LS 411.1

“Since the San Francisco earthquake, many rumors have been current regarding statements I have made. Some have reported that while in Los Angeles, I claimed that I had predicted the San Francisco earthquake and fire, and that Los Angeles would be the next city to suffer. This is not true. The morning after the earthquake, I said no more than that ‘the earthquakes will come; the floods will come;’ and that the Lord's message to us is that we shall ‘not establish ourselves in the wicked cities.’ LS 411.2

“Not many years ago, a brother laboring in New York City published some very startling notices regarding the destruction of that city. I wrote immediately to the ones in charge of the work there, saying that it was not wise to publish such notices; that thus an excitement might be aroused which would result in a fanatical movement, hurting the cause of God. It is enough to present the truth of the word of God to the people. Startling notices are detrimental to the progress of the work.” The Review and Herald, July 5, 1906. LS 411.3

Under date of August 3, 1903, Mrs. White further wrote regarding this sensational report: LS 411.4

*“Now comes the word that I have declared that **New York** is to be swept away by a tidal wave. This I have never said. I have said, as I looked at the great buildings going up there, story after story: ‘**What terrible scenes will take place when the Lord shall arise to shake terribly the earth! Then the words of Revelation 18:1-3 will be fulfilled.**’ The whole of the eighteenth chapter of Revelation is a warning of what is coming on the earth. But I have no light in particular in regard to what is coming on New York, only I know that one day the great buildings there will be thrown down by the turning and overturning of God's power. From the light given me, I know that destruction is in the world. One word from the Lord, one touch of His mighty power, and these massive structures will fall. Scenes will take place the fearfulness of which we cannot imagine.” LS 411.5*



- The Lord “shakes terribly the earth” at CoP (Day of the Lord) according to GC 638.
- Testimonies vol. 9 also used to identify 911. But a reading of the passages original intent does not present this understanding (see chapter and notes in EGW app).

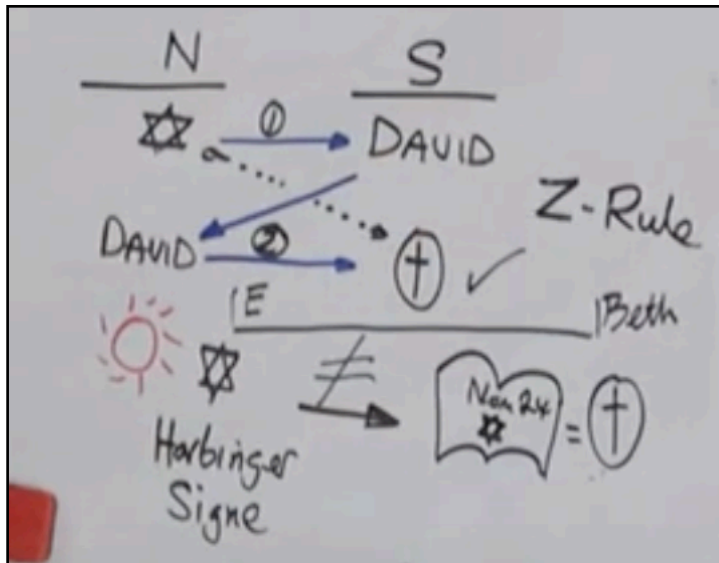
How is 9/11 to be Understood?

- The aforementioned passages do not talk about 9/11 in their original intent. But the waymark is still valid.
 - How is it established as a waymark and what is nature/character?

Numbers 24:13-19 (KJV)

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the Lord, to do either good or bad of mine own mind; but what the Lord saith, that will I speak? 14 And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days. 15 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: 16 He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open: 17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. 18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly. 19 Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

- The prophecy of Balaam pointed to David in a partial sense. Its main fulfilment is in Christ (Rev 22:16).
 - David defeated and executed the Moabites in 2 Sam 8 and the Ammonites in 1 Chronicles 19-20.



“Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the East to Jerusalem, saying, Where is He that is born King of the Jews? for we have seen His star in the East, and are come to worship Him.” DA 59.1

The wise men from the East were philosophers. They belonged to a large and influential class that included men of noble birth, and comprised much of the wealth and learning of their nation. Among these were many who imposed on the credulity of the people. Others were upright men who studied the indications of Providence in nature, and who were honored for their integrity and wisdom. Of this character were the wise men who came to Jesus. DA 59.2

The light of God is ever shining amid the darkness of heathenism. As these magi studied the starry heavens, and sought to fathom the mystery hidden in their bright paths, they beheld the glory of the Creator. Seeking clearer knowledge, they turned to the Hebrew Scriptures. In their own land were treasured prophetic writings that predicted the coming of a divine teacher. Balaam belonged to the magicians, though at one time a prophet of God; by the Holy Spirit he had foretold the prosperity of Israel and the appearing of the Messiah; and his prophecies had been handed down by tradition from century to century. But in the Old Testament the Saviour's advent was more clearly revealed. The magi learned with joy that His coming was near, and that the whole world was to be filled with a knowledge of the glory of the Lord. DA 59.3

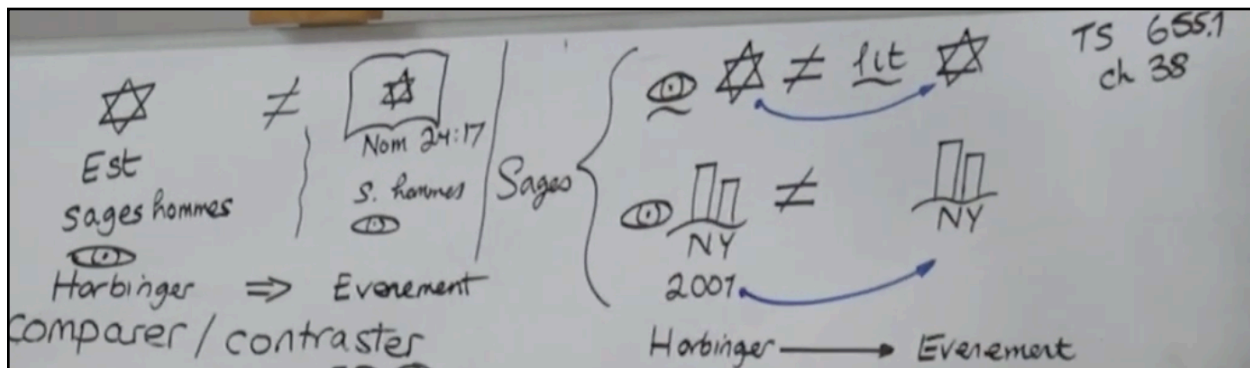
The wise men had seen a mysterious light in the heavens upon that night when the glory of God flooded the hills of Bethlehem. As the light faded, **a luminous star appeared, and lingered in the sky.** It was not a fixed star nor a planet, and the phenomenon excited the keenest interest. That star was a distant company of shining angels, but of this the wise men were ignorant. Yet they were impressed that the star was of special import to them. They consulted priests and philosophers, and searched the scrolls of the ancient records. **The prophecy of Balaam had declared, “There shall come a Star out of Jacob, and a Scepter shall rise out of Israel.”** Numbers

24:17. Could this strange star have been sent as **a harbinger of the Promised One?** The magi had welcomed the light of heaven-sent truth; now it was shed upon them in brighter rays. Through dreams they were instructed to go in search of the newborn Prince. DA 60.1

- Christ is the star of (Num 24:17). But the Magi saw an actual “star” which pointed them to the star that was Christ. The star they saw was a harbinger.

Harbinger (Noah Webster’s 1828 Dictionary)

2. A forerunner; a precursor; that which precedes and gives notice of the expected arrival of something else.



- A harbinger points to something else. It looks like what it is pointing to but it is not the same thing.
 - The events of 9/11 look like the things described in LS and 9T but they are not what is being described in these passages.
 - A harbinger is not a type. A type as we have applied is something from one line that represents something else in another line.
 - Harbingers exist horizontally on the same line with the event they point to.

How is 9/11 established without these passages?

- 9/11 can be established structurally by using Millerite history as a model.
 - August 11th 1840 marked the early rain in Millerite history. It parallels 9/11 which is the Early rain in the final reformatory movement.
 - 1840 and 9/11 parallel one another and they look similar - Islam restrained, message empowered, movement begins to be raised etc.
- Structure vs. A face value reading of passages was the subject of the shaking in 2014.
 - Truths such as the exclusive internal work which were established through the lines and not through the face-value reading of any text.

Is 9/11 Necessary?

- 9/11 is necessary from a structural perspective.
- It is necessary in order to see the two part structure in the line of the final reformatory movement.
 - The two part structure which shows that there is a testing period for the church which precedes the testing period for the world.
 - Adventism's problem is that it only sees a testing period for the world and is blind to the fact that they are tested first, let alone when this testing period begins.