

Conclusions from Matthew 13

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1. The Great Test (2SM 80.4)
2. Prophetic/Moral
3. Mat 13 - **testing/tested** - servants/plants
 - Both are us
4. Mat 13 - **title: tares; theme: separation** - DA 333
5. Mat 13 - **judge: servants** - focus
 - Our focus shifted from the tares to the judgment of the servants
 - On the camp-meeting, 9/11/2016 a speaker claims that “of course the servants can judge”. This started a controversy inside the movement
6. Mat 13 - **theme: separation** - fractal, movement, priest
 - We wrongly took the story to the fractal level of the P
 - The parable refers to the movement in general
 - We are narrow focuses and see all in reference the line we are in
 - The separation of the P only happens at the MC (Mat 25:6) after you got the parameters of the test (IK)
7. Mat 13 - **servants/reapers** - time to work
 - We wrongly identified the servants as reapers
 - The time to work of the servants comes before the reaper’s time to work
 - Reapers = angels (Mt 13:39)
 - Therefor: servants = angels
 - Wrong: reapers = 3rd angel (because there are 3 tests¹, and the reapers are the last)
 - Wrong: reapers = servants
 - Servants ≠ reapers
 - Servants judge
 - servants = 3rd angel; there job function is to judge; they do not harvest
 - The reapers would be a fourth angel (see diagram of 1850)

¹ ploughing, rain (Joel 2:23, two phases - but in one month), harvest

8. **Image of the Beast** - Rev 14:9, the great test (2SM 80.4)

- IB > Mark of the Beast - The IB (a replica of the beast) also gives a mark: the mark of the Image of the Beast (a replica of the MB)
- IB > Mark of the Beast > SL - EGW says the MB is the SL

9. a **Mark of the Beast** \equiv ² **Seal of God** (LDE 219.4)

- MB (Sunday), SG (Sabbath)

9. b **Two streams of Information**

- One stream is bad, the other is good (good in their job function)
- One stream is a counterfeit of the other
- Tigris & Euphrates (run parallel, are in the same country)³

² equivalent

³ Both rivers at the end confluent and become (look like) one river (according to Pliny in the past they were separated); likewise the USA or Adventists are one singular entity but made of 2 streams