

# ACTS 27

## The Ship of Adramyttium

	1989	911	MC	SL
Adramyttium,	Caesarea, Paul, Aristarchus, Luke,	Sidon, Refreshing, Contrary winds,	Cyprus, Cilicia & Pamphylia, 273 levites,	Myra - "Myrrh," Lycia

### Acts 27:1-2 (KJV)

*And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band. 2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us.*

- Adramyttium means "I shall abide in death."
- Paul is a symbol of the priests.
- He sailed with Aristarchus whose name means "the best ruler/leader" or "the chief prince."
  - He is a symbol of Christ.
- He also travelled with Luke who wrote the book of Acts. Luke means "bringer of light."
  - Luke is a symbol of the Holy Spirit that gives light.
- They depart from Caesarea which means "severed."
  - It is in 1989 that the priests begin to be severed or cut out of the mountain (Dan 2).

### Acts 27:3-4 (KJV)

*And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself. 4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.*

- Sidon is Zidon. It was known with Tyre for its economic strength.

### Isaiah 23:1-2 (KJV)

*The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them. 2 Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.*

### Nehemiah 13:16 (KJV)

*There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.*

- At 911 the world economy begins to be broken by contrary winds.

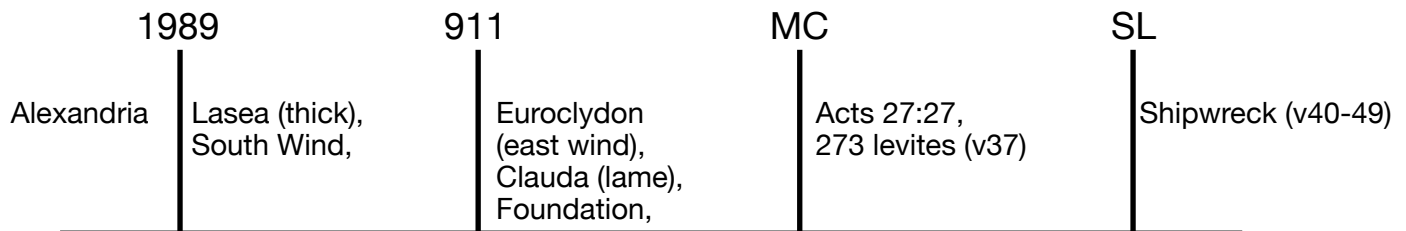
- Paul refreshed himself in Sidon. The refreshing is the latter rain.

*Acts 27:5 (KJV)*

*And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia.*

- Pamphylia means “every tribe.”
  - It is a symbol of the governments of the world.
  - From MC-SL the two sticks are joined (Eze 37). This is also the establishment of the 10 kings of Rev 17.

### The Ship of Alexandria



*Acts 27:6-8 (KJV)*

*And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein. 7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone; 8 And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea.*

- Lasea means shaggy or thick.

*Acts 27:9-10 (KJV)*

*Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them, 10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.*

- Paul “perceived” the at the voyage would be dangerous - increase of knowledge.

*Acts 27:11-13 (KJV)*

*Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul. 12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west. 13 And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete.*

- The South wind parallels the king of the south whose activities are seen at the Time of the End.

Acts 27:14-20 (KJV)

*But not long after there arose against it a tempestuous wind, called **Euroclydon**. 15 And when the ship was caught, and could not bear up into the wind, we let her drive. 16 And running under a certain island which is called **Clauda**, we had much work to come by the boat: 17 Which when they had taken up, **they used helps, undergirding the ship**; and, fearing lest they should fall into the quicksands, strake sail, and so were driven. 18 And we being exceedingly tossed with a tempest, the next day they lightened the ship; 19 And the third day we cast out with our own hands the tackling of the ship. 20 And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.*

- The East wind (Euroclydon) parallels the east wind at 911 which brings the locusts (radical Islam).
  - Euroclydon destroyed the ship paralleling the destruction of the ships of Tarshish which began at 911.
- To undergird or bind the ship together parallels the work of strengthening the foundations.

Acts 27:21-37 (KJV)

*But after long abstinence Paul stood forth in the midst of them, and said, **Sirs**, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. 22 And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship. 23 For there stood by me this night the angel of God, whose I am, and whom I serve, 24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. 25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me. 26 Howbeit we must be cast upon a certain island. **27** But when the fourteenth night was come, as we were driven up and down in Adria, about **midnight** the shipmen deemed that they drew near to some country; 28 And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms. 29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day. 30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship, 31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved. 32 Then the soldiers cut off the ropes of the boat, and let her fall off. 33 And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing. 34 Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you. 35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat. 36 Then were they all of good cheer, and they also took some meat. 37 **And we were in all in the ship two hundred threescore and sixteen souls.***

- Acts 27:27 marks Midnight (doubling).
- 276 souls were numbered. Minus Paul, Luke and Aristarcus there were 273 souls.
  - The number 273 is a symbol of of the Levites.

Numbers 3:11-16, 39-48 (KJV)

*And the Lord spake unto Moses, saying, 12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine; 13 Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the Lord. 14 And the Lord spake unto Moses in the wilderness of Sinai, saying, 15 Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them. 16 And Moses numbered them according to the word of the Lord, as he was commanded. 39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the Lord, throughout their families, all the males from a month old and upward, were twenty and two thousand. 40 And the Lord said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names. 41 And thou shalt take the Levites for me (I am the Lord) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel. 42 And Moses numbered, as the Lord commanded him, all the firstborn among the children of Israel. 43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen. 44 And the Lord spake unto Moses, saying, 45 Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the Lord. 46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites; 47 Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: (the shekel is twenty gerahs:) 48 And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons.*

- 273 is thus a symbol marking MC - SL.

*Acts 27:38-44 (KJV)*

*And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea. 39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship. 40 And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore. 41 **And falling into a place where two seas met,** they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. 42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape. 43 But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land: 44 And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.*

- They were shipwrecked “where two seas met.”
  - The transition point between the sea of Adventism and the sea of the gentile world - SL.

*Acts 28:7 (KJV)*

*In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.*

- Publius means popular or public - public evangelism at the Sunday Law.