

Ancient Israel:

Part 2

When studying Reform Lines, there are 4 major Reform Lines that need to be considered. These are: The Alpha and Omega of Ancient Israel, and The Alpha and Omega of Modern Israel. These Reform Lines all follow the same structure – 5 key waymarks and 4 dispensations.

The Omega of Ancient Israel

To understand The Omega of Ancient Israel, we need to define the word “Omega”.

Omega:

- the 24th and **last** letter of the Greek alphabet
- the extreme or **final part**: END

From the definitions above, we see that the word “Omega”, is **connected to the idea or principle of being the last**. Based on this, we can conclude that the word “Omega”, means **the end**. Therefore, The Omega of Ancient Israel, means, **The End of Ancient Israel**.

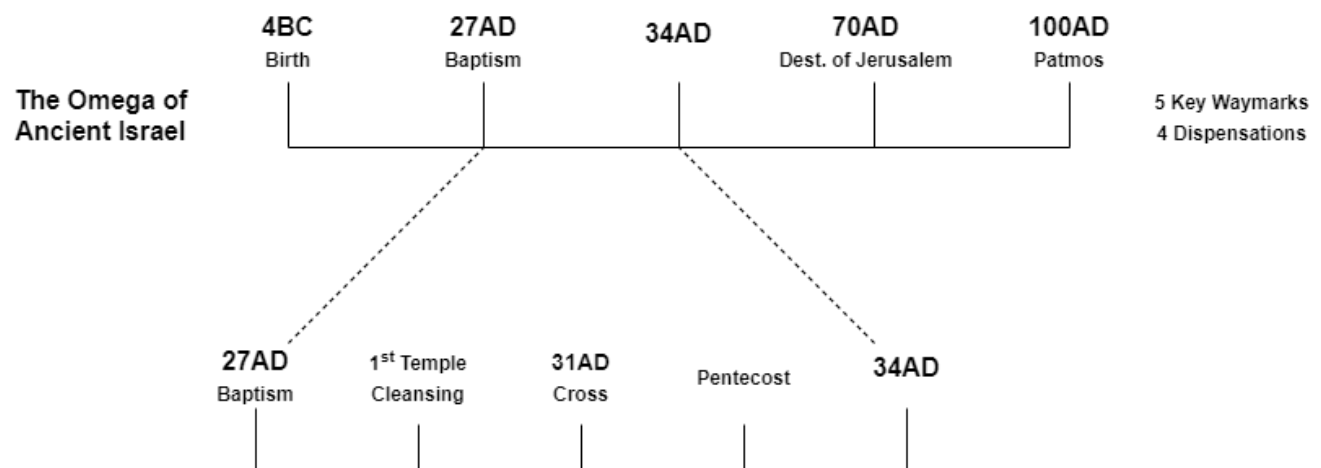
The Omega of Ancient Israel begins in **4BC** with the **Birth of John and Christ**. John is raised up by God and used to do a work of reforming a people. He also prepares the way for Christ, who will continue the work after him. John was the first messenger, and Christ was the second messenger.

The next thing that happens, in the year **27AD**, is the **Baptism of Christ**. At this point, John baptizes Christ. In **34AD**, a work of calling the Gentiles is done.

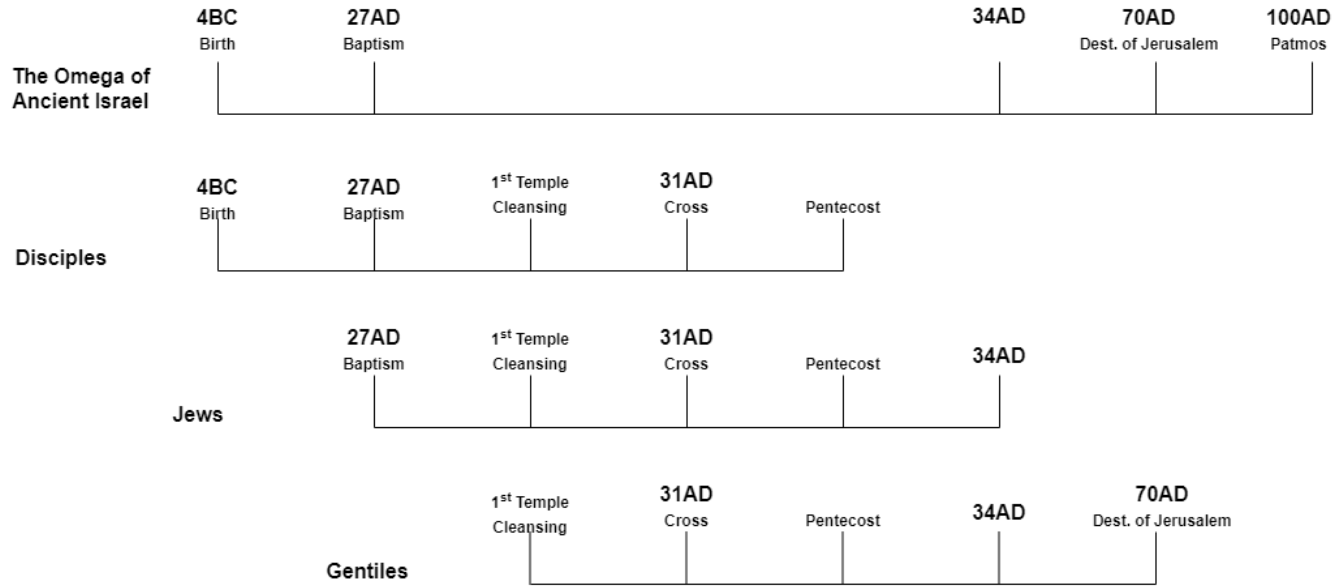
After this, in **70AD**, the **Destruction of Jerusalem** takes place.

The Reform Line then ends in **100AD**. Here — on the **Isle of Patmos** —, Christ comes to John a second time.

The time period between 27AD and 34AD contains many important events. In this time period, the **1st Temple Cleansing** takes place and there is a **Change of Leadership** from John to Christ. In **31AD**, Christ is crucified on the **Cross**. Soon after the cross, **Pentecost** takes place.



The history of the Omega of Ancient Israel contains **Fractals**. These Fractals follow the same structure as the Reform Line — 5 key waymarks and 4 dispensations —, and are a time period where God gathered and prepared 3 groups of people. These people were: **The Disciples, The Jews** and **The Gentiles**. First, the disciple were prepared. They then go to the Jews and do a work of calling and gathering them at Pentecost. After this, they then go to the Gentiles in 34AD.



In the history of the Omega of Ancient Israel, one of the main objectives was to give the gospel to the Gentiles. They succeed in doing this. Therefore, because they succeeded in completing their mission, the history is a history of **Success**.

Questions

1. Explain why the End of Ancient Israel begins at the Birth of John and Christ.
2. Explain why there is a Change of Leadership from John to Christ.
3. Look closer at the history between the 1st Temple Cleansing and the Cross, and add any other significant events that took place in that time period.
4. Overlay the Reform Line of the 14400 and its Fractals over the End of Ancient Israel and its fractals.
5. Locate where we are on the Line of the End of Ancient Israel, and use it to teach us what we should be doing now.

Activity

Draw the End of Ancient Israel and its fractals, and overlay the Agricultural Model onto them.